

| BUSINESS INFORMATION            |             |                         |                |                              |                       |  |  |  |
|---------------------------------|-------------|-------------------------|----------------|------------------------------|-----------------------|--|--|--|
| Business Legal Name:            |             |                         | Time In Busine | ess under Current Ownership: | Federal ID Number     |  |  |  |
|                                 |             |                         |                |                              |                       |  |  |  |
| Business Address                |             | City/County             | State Zip      |                              | Business Phone Number |  |  |  |
|                                 |             |                         |                |                              |                       |  |  |  |
| Type Of Ownership: (circle one) |             | State of Incorporation: |                | Type Of Business:            | Business Fax Number   |  |  |  |
| Partnership                     | LLC         |                         |                |                              |                       |  |  |  |
| Proprietorship                  | Corporation |                         |                |                              |                       |  |  |  |

| PRINCIPAL INFORMATION (100% Ownership disclosure required. Principals listed will be required to guaranty lease.) |       |             |                        |  |  |  |  |
|---|-------|-------------|------------------------|--|--|--|--|
| Name (First-Middle-Last) Please Print   | Title | % Ownership | Social Security Number |  |  |  |  |
|   |       |             |                        |  |  |  |  |
| Present Address   |       |             | Home Phone Number      |  |  |  |  |
|   |       |             |                        |  |  |  |  |
| Name  | Title | % Ownership | Social Security Number |  |  |  |  |
|   |       |             |                        |  |  |  |  |
| Present Address   |       |             | Home Phone Number      |  |  |  |  |
|   |       |             |                        |  |  |  |  |

| BANK/CHECKING & SAVINGS (If check acct. less than 2 years; provide previous acct. number/bank) |       |     |         |       |          |    |    |    |
|--|-------|-----|---------|-------|----------|----|----|----|
| Bank   | Phone | Fax | Officer | Acct# | How Long | CK | SV | CD |
|  |       |     |         |       |          |    |    |    |
| Bank   | Phone | Fax | Officer | Acct# | How Long | CK | SV | CD |
|  |       |     |         |       |          |    |    |    |

| EQUIPMENT LOANS/LEASE  | S (Open or   | Paid)      |                   |                    |                |                        |                        |
|--|--|------------|-------------------|--------------------|----------------|------------------------|------------------------|
| Firm Name  | Phone  | -          | Fax               | Acct#              |                | High Credit            | How Long               |
|  |  |            |                   |                    |                |                        |                        |
| TRADE REFERENCES   |  |            |                   |                    |                | -                      |                        |
| Firm Name  | Phone  |            | Fax               | Acct#              |                | High Credit            | How Long               |
|  |  |            |                   | A                  |                |                        |                        |
| Firm Name  | Phone  |            | Fax               | Acct#              |                | High Credit            | How Long               |
| EQUIPMENT INFORMATIO   | N  |            |                   |                    |                |                        | <u> </u>               |
|  |  |            |                   |                    |                |                        |                        |
| Vendor Name/Contact/Phone:   |  |            |                   |                    |                |                        |                        |
|  |  |            |                   |                    |                |                        |                        |
| Equipment Description:   |  |            |                   |                    |                |                        |                        |
| Fauinment Cesture d  |  |            |                   |                    |                |                        |                        |
| Equipment Cost: \$   |  |            |                   |                    |                |                        |                        |
| Is Equipment: (circle one)   | NEW  | USED       | BOTH              | (                  | LRF:           | PMT:                   | )                      |
|  |  | USLD       | DOTT              | (                  |                | FPTT.                  | )                      |
| Equipment Location if other th   | an the above   | <b>-</b> . |                   |                    |                |                        |                        |
|  |  |            |                   |                    |                |                        |                        |
| Term Requested: (circle one)   | 24 mos.  | 36 mos.    | 48 mos.           | 60 mos             | Other          | Purch. Option:         |                        |
| Du siening holeur, og ek undersige od i  |  |            |                   | :• I: I:           |                |                        |                        |
| By signing below, each undersigned individual(s) who is either a principal of the credit applicant listed above or a personal guarantor of its obligations, provides written instruction to Patriot Funding Corporation or its designee (and any assignee or potential assignee thereof) authorizing review of his or her personal |  |            |                   |                    |                |                        |                        |
| credit profile from a national credit bureau. Such authorization shall extend to obtaining a credit profile in considering the application of the credit applicant and   |  |            |                   |                    |                |                        |                        |
| subsequently for the purposes of upo   |  |            | such credit and f | for reviewing or o | collecting the | e resulting account. A | Photostat or facsimile |
| copy of this authorization shall be vali   | a as the original  | ı.         |                   |                    |                |                        |                        |
| I hereby authorize our banks, trade references, and financial institutions the right to release credit information.  |  |            |                   |                    |                |                        |                        |
| BY:  | SIGNATURE  |            |                   |                    |                | LE: DA                 | \TE:                   |
| Print Name   |  |            |                   |                    |                |                        | <u> </u>               |
| Please call us at (877   | Please call us at (877) 264-0080 Fax Application to (516) 280-8778 |            |                   |                    |                |                        |                        |